THE TELESCOPE OF LOVE

THERE is no such thing as looking at life through plain glass; we always see things through a lens of some sort. In the state prison there are men who look out at the beautiful lawn and the orderly flower beds, the birds singing in the trees and the water splashing in the fountain, with the utmost loathing. Those men have been convicted before their fellow men of crime and sentenced to terms of imprisonment. Because those things are inside the prison inclosure they hate them and would risk life to escape from them.

There are, no doubt, thousands of persons in the world to-day whose hearts would overflow with gratitude were they offered the chance to occupy those prisoners' places in the cells, sleep on their beds and eat the substantial food that is given them every day! It would be the most beautiful spot on earth to them as they looked through the barred windows, and they would call those men who put them there "benefactors."

If the American prisoners held in Germany could have exchanged their places there for these places in the prison cells here, would there have been happier men in the United States?

We look in some such way at every thing and every person in life. We can magnify blessings as well as hardships and difficulties; we can minimize blessings as well as troubles. God has given us that power so that we shall not be the slaves of our surroundings.

There is a telescope that will help those of us who are looking at life in the wrong way. It is the Telescope of Love, and it closely resembles an ordinary telescope of glass and metal. We can look through either end of it and get the same results that we get with the ordinary telescope. If we look through the small end, objects are magnified and are brought close, so that we feel like stretching out our hands to touch them. If we look through the large end, the distance is magnified and the objects seem far away and very small. When we look through this Telescope of Love in the proper way, things and people are brought close to us. They are given a place in our lives, although before they may have seemed too distant to be interesting.

How impossible it is for vision and selfishness to go together! Putting the wrong end of the telescope to our eyes makes ourselves so big in comparison with everything else about us that we forget that there are others in the world worth caring about. So we sacrifice everyone else to our own selfish ends, not realizing that they are friends close enough to touch if we were to turn the telescope and look aright.

That is the Telescope of Love which God has placed within us, making it possible for us to get close to the world of persons about us, and to see in them good and interesting things. It makes it possible for us to enjoy having a part in their lives and in helping to right things that have gone wrong with them. Selfishness causes us to belittle our fellow men; true love magnifies them.

You *can* stop the [illegible]
heavy, rasping cough with

DEANS
COUGH MENTHOLATED DROPS

They taste good—they are good for the whole family, from the baby up. For seventeen years, millions of users have been proving it. Get them anywhere from coast to coast.

Good for the Throat—
Bad for the Cough.

DEAN MEDICINE CO.
Milwaukee, Wis.

5¢

The Right Oil for Guns

comes in bottles and Self-Sealing Handy Oil Cans bearing the well-known 3-in-One red trade mark.

3-in-One Oil

puts smooth motion in gun actions. Prevents rust and tarnish, leading and pitting. Never gums, dries out or gathers dust. Polishes stock and fore-end beautifully. Sold at all good stores. East of the Rocky Mountain states, 15c, 25c and 50c in bottles; also in 25c Handy Oil Cans.

FREE—Sample and Use Dictionary.

Three-in-One Oil Co.
165AIG. B'way, N.Y.

3 IN 1

THE MAGNIFICENT AMBERSONS

By BOOTH TARKINGTON

THIS is a novel of the life of an American family, and of the life of an American city in its big, growing time. It is a novel of the change that has come upon all of us Americans in our own lifetime.

Every reader will find that he knows the Magnificent Ambersons and has seen in life what happened to them. In fact, he may live next door to them! He may know just such a young man as George Amberson Minafer, whose snobbish family pride threatens to ruin him. But